



DEPARTMENT C

Individual and Educational Booth Exhibits

General Instructions, Rules & Regulations as covered in this Catalog are applicable and will apply in this Department.

Special Rules

1. Individual booths and all such exhibits must be in place no later than 9:00 p.m. Sunday, October 2, 2016. Any exhibit in this department not in place and completed will be barred from competition. The Management of the Fair also reserves the right to refuse payment when such exhibits are not in place and completed by the time specified above.
2. Space allotted for each organization will be a booth approximately 9 feet wide by 9 feet deep and will be assigned by the Fair Management.
3. Sign bearing name of organization will be responsibility of the organization. A fair representative will hang your sign for you. Signs will be accepted in the fair office. Painting on the outside will NOT be allowed.
4. **BOOTH MUST BE EMPTIED AND CLEANED BETWEEN 9:00 A.M. - 4:00 P.M . MONDAY, OCTOBER 10, 2016 OR PREMIUM MONEY WILL BE FORFEITED OR \$25.00 FINE ASSESSED. THERE WILL BE ABSOLUTELY NO EXCEPTIONS MADE.**
5. Exhibitors in this Department will be asked to sign an Agreement with the Management.
6. The following score cards shall be used as a standard to guide the exhibitor in preparing exhibits and to assist the judge in making awards.

DIVISION 1 - F.F.A. BOOTHS

Booths must be in place by 9:00 p.m. Sunday, October 2, 2016, and will be released Monday, October 10, 2016, between 9:00 a.m. - 12:00 noon. EXCEPTIONS WILL BE CONSIDERED ON INDIVIDUAL BASIS, PLEASE SEE SUPERINTENDENT.

Special Rules and Score Card

1. See special booth rules.
2. Chapters to put booths in Fair shall be given space as applications are received until space is exhausted.
3. Farm products for the exhibit must contain crop sample from three of the nine divisions listed below.
4. The front half of the booth shall be used for farm products.
5. The backboards shall be used only for signs, pictures, and place cards.

Score Card

I. FARM PRODUCTS	20 points
1. Head or ear grain	
2. Cotton	
3. Grain and Seed	
4. Sheaf Grain	
5. Sheaf forage	
6. Grass and Forage	
7. Vegetables	
8. Fruit	
9. Eggs	
II. ATTRACTIVENESS OF EXHIBIT	40 points
1. Arrangement and neatness	
2. Signs and Place cards	
III. LESSON TAUGHT BY BOOTH	40 points
TOTAL	100 points

AWARDS

First	\$50.00
Second	\$40.00
Third	\$30.00
Other Booths that qualify	\$20.00

DIVISION 2 - 4-H BOOTHS

Booths must be in place by Sunday, October 2, 2016 and will be released Monday, October 10, 2016 between 9:00 a.m. - 12:00 noon. EXCEPTIONS WILL BE CONSIDERED ON INDIVIDUAL BASIS, PLEASE SEE SUPERINTENDENT.

Score Card

Booths will be judged on the following basis:
THE EXHIBIT

1. Uses effective caption on the title sign-short, catchy, appropriate, well placed	5 points
2. Draws attention, caused people to stop	15 points
3. Arouses and holds interest, makes people stop long enough to read and study essentials of material	20 points
4. High educational value. Presents facts worth knowing and used in a way easy to remember	25 points
5. Develops a theme around skills learned through 4-H by creating an understanding of the theme and/or appealing to potential	5 points
6. Addresses Theme "Not JESTERnother Fair"	15 points
7. Pleasing appearance. Booth appropriately, conservatively and neatly decorated	15 points
TOTAL	100 points



2016

94 YEARS-Not JESTERnother Fair!



AWARDS

First	\$50.00
Second	\$40.00
Third	\$30.00
Other Booths that qualify	\$20.00

DIVISION 3

EDUCATIONAL BOOTH EXHIBITS

Booths for educational purposes only. Premiums do not apply. This space is provided to nonprofit clubs and agencies for the purpose of display only. Booths must be in place by 9:00 p.m. Sunday, October 2, 2016 and will be released Monday, October 10, 2016 between 9:00 a.m. - 12:00 noon.

DIVISION 4

EXTENSION CLUB EXHIBITS

Booths must be in place by Sunday, October 2, 2016 and will be released Monday, October 10, 2016 between 9:00 a.m. - 12:00 noon. EXCEPTIONS WILL BE CONSIDERED ON INDIVIDUAL BASIS, PLEASE SEE SUPERINTENDENT.

The Extension Clubs of Chaves County are entitled to put in ONE (1) booth per club. Each booth exhibit is to feature a part of the subject matter studied during the current year. \$25.00 premium per booth will be paid.

